



**ANNUAL REPORT ON SCHEDULE 2 CHEMICALS –
ANTICIPATED ACTIVITIES AT EACH PLANT OF A FACILITY FOR THE COMING YEAR (FORM S2-3)**

Part A : Details of the facility (Note 1)

1. Facility name : EFG ENTERPRISE		5. Facility address : ROOM 1, 2/F WINNER COMM PLAZA, 1 HARBOUR ROAD, WANCHAI, H.K.	
2. Name of the owner, company or enterprise operating the above facility : LEE SHING SHING Please mark 'X' in one of the following and provide details: <input checked="" type="checkbox"/> HKID no. <input type="checkbox"/> Passport no. <input type="checkbox"/> BR no.: A121314(X) <input type="checkbox"/> other relevant registration no. (please specify) :		Tel no. : 2001 2001 Fax no. : 2002 2002	
3. Permit number : P00098	4. Year of activities anticipated in this form (i.e. the "reporting year", must be a calendar year) : 2005	6. No. of declared Schedule 2 plants in the above facility : 1 No. of declared Schedule 3 plants in the above facility : 0	

Part B : Details of each Schedule 2 plant of the facility (Please use additional Form S2-3 if necessary)

1. Name of the Schedule 2 plant : EFG MANUFACTURING CO. Precise location, including the specific building or structure no. (if any), of the above plant : FLAR A-D, 17/F, TAI PO INDL BLDG TAI PO SHAN RD, TAI PO, N.T.		2. Name of the owner, company or enterprise operating the plant : EFG ENTERPRISE Please mark 'X' in one of the following and provide details: <input type="checkbox"/> HKID no. <input type="checkbox"/> Passport no. <input checked="" type="checkbox"/> BR no.: 23980000-000 <input type="checkbox"/> other relevant registration no. (please specify) :	
3. The anticipated activities (Note 5) of the plant in relation to Schedule 2 chemicals (please mark 'X' if applicable) : <input checked="" type="checkbox"/> Production <input checked="" type="checkbox"/> Processing <input type="checkbox"/> Consumption Please indicate if the above plant was dedicated (Note 11) to the above activities (please mark 'X' in one of the following) : <input type="checkbox"/> Dedicated to the above declared activity(ies) only <input checked="" type="checkbox"/> Multi-purpose (If it is a multi-purposed plant, please mark 'X' for applicable purposes) : <input type="checkbox"/> Storage <input checked="" type="checkbox"/> Re-packaging, distribution <input type="checkbox"/> Research and development <input type="checkbox"/> Other (please specify) :		4. Use Product Groups Codes to describe main activities of the plant (Note 6) : 554,591	
		5. This plant will produce Schedule 1 chemicals as an unavoidable by-product in an amount exceeding 3% of the total product or will produce any other chemicals that can be used for chemical weapons purposes: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (please mark 'X')	

Part C : Details of each Schedule 2 chemical at the plant (Please use additional Form S2-3 if necessary)

1. IUPAC chemical name (Note 3) : ARSENIC TRICHLORIDE		6. Any anticipated production, processing or consumption (Note 5) of the chemical in the reporting year : (please mark 'X') <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
2. Common name or trade name : ARSENIC (III) CHLORIDE		If yes, please indicate the quantity (Note 9) involved :	
3. CAS registry no. (Note 4) : 7784-34-1		(a) Produce : 18 <input type="checkbox"/> kg <input checked="" type="checkbox"/> tonne	
4. Structural formula :		(b) Process : 9 <input type="checkbox"/> kg <input checked="" type="checkbox"/> tonne	
5. Anticipated production at the plant : <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (please mark 'X')		(c) Consume : 0 <input type="checkbox"/> kg <input checked="" type="checkbox"/> tonne	
If yes, please provide the anticipated production capacity of the declared plant for this Schedule 2 chemical in the reporting year (Note 7) : 18 <input type="checkbox"/> kg <input checked="" type="checkbox"/> tonne		Anticipated time period (in dd/mm/yy) (Note 14) :	
Calculation method (please mark 'X' in one of the following) : <input checked="" type="checkbox"/> Nameplate <input type="checkbox"/> Design		(a) Produce : from 01/02/2005 to 31/03/2005	
		(b) Process : from 15/03/2005 to 20/05/2005	
		(c) Consume : from _____ to _____	

Part D : Total number of Form S2-3 submitted (including this page) : **2 pages
(Please submit this form together with Form S2-4. Also see Guideline 12)**

Part E : Undertaking by the permit holder

I, the undersigned, hereby declare to the best of my knowledge and belief, that all information provided in this form and in any additional pages attached to this form is true and correct. I also declare that, in submitting this form, I fully understand that Trade and Industry Department reserves at all times the right to release the above information and any information relates to this report, including particulars of the undersigned, to third parties for purposes stated in Section 28(2) of the Chemical Weapons (Convention) Ordinance (Cap. 578).		For official use only	
Name of the permit holder of the facility : LEE SHING SHING		Date of receipt :	
Signature of the permit holder and company chop : LEE SHING SHING		Remarks :	
Date : 20 JULY 2004			